

**AMENDED**

**ASSIGNED**

Serial No. 8515

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 23 1928  
Returned to applicant for correction MAY 25 1929  
Corrected application filed JUL 22 1929

*Marcos-Legarra, assignee of*

The undersigned / A. C. Florio

Name of applicant

of Eureka, County of Eureka,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is

Name of stream, lake, or other source

Cash Spring

2. The amount of water applied for is 0.05 second-feet.

One-second-foot equals 40 miners' inches

3. The water to be used for stockwatering and domestic

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

At a point in the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  Sec. 36, T. 20 N; R. 54 E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. which bears N. 3° 52' 18" E., 9655.9 feet from the  $\frac{1}{4}$  Cor. on the south boundary Sec. 12, T. 19 N; R. 54 E.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.

Month

Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

(d) Power to be developed is horsepower.

(e) Works to be located SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  Sec. 36, T. 20 N; R. 54 E. M.D.B.&M.

Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream

Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 4000 head of sheep

(h) Use will begin about April 1st and end about Dec. 1st, of each year.

Month

Month

(i) Remarks

**DESCRIPTION OF PROPOSED WORKS**

**Pipeline and troughs.**

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works works complete

7. Remarks

For use of applicant

Marcos-Legarra-assinee-of-A.C. Flori, Applicant.

By Harvey M. Payne

Compared ME-C.T.

This sheet inspected

, Engineer.

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .025 or sufficient to water 4000 sheep. cubic feet per second.

Actual construction work shall begin on or before Sept. 1, 1930

Proof of commencement of work shall be filed before Oct. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Sept. 1, 1931

Proof of completion of work shall be filed before Oct. 1, 1931

Application of water to beneficial use shall be made on or before

Sept. 1, 1933. Proof of the application of water to beneficial use must be filed with State Engineer on or before Oct. 1, 1933

Map Filed Aug. 17, 1929

Proof of labor filed - 10-17-30

Proof of completion of work filed - 10-17-30

Proof of beneficial use filed FEB 19 1934

WITNESS MY HAND AND SEAL this 24th day

of March, 1930

Certificate No. 2111 Issued April 1, 1930  
Recorded Apr. 1, 1930 Bk. B Pg. 96  
Custer County Records

Leon Malone

State Engineer.

By N.W. Payne